

# [PDF] ServSafe ManagerBook With Answer Sheet (7th Edition)

National Restaurant Association - pdf download free book

---



#### Books Details:

Title: ServSafe ManagerBook with Ans  
Author: National Restaurant Associat  
Released:  
Language:  
Pages:  
ISBN: 0134812336  
ISBN13: 9780134812335  
ASIN: 0134812336

[\*\*CLICK HERE FOR DOWNLOAD\*\*](#)

---

pdf, mobi, epub, azw, kindle

#### Description:

*definitive book for food safety training and certification.*

The new **ServSafe<sup>®</sup> Manager Book, 7/e** continues to be ideal for courses that cover the basics, condensed courses, continuing education, and even 1-2 day seminars. The updated book will help readers prepare for the most current **ServSafe Food Protection Manager Certification Exam**,

and more importantly, it will promote adherence to food safety practices on-the-job.

Food safety has never been more important to the restaurant industry and its customers. Based on the *2013 FDA Food Code*, the *ServSafe Manager Book, 7/e* focuses on the preventative measures to keep food safe. To better reflect the changing needs of a diverse and expanding workforce, food safety topics are presented in a user-friendly, practical way with real-world stories to help readers understand the day-to-day importance of food safety. The streamlined delivery of food safety content will create a learning experience that is activity-based and easily comprehended by a variety of learners. The end result is content that is more focused, leading to stronger food safety practices and a better-trained workforce.

Developed by the industry, for the industry, **ServSafe**<sup>®</sup> is a proven way to minimize risk and maximize protection for foodservice owners, employees, and customers. Recognized as the industry standard, ServSafe offers a complete suite of printed and online products and is the most important ingredient to food safety training and certification success.

---

- Title: ServSafe ManagerBook with Answer Sheet (7th Edition)
  - Author: National Restaurant Association
  - Released:
  - Language:
  - Pages:
  - ISBN: 0134812336
  - ISBN13: 9780134812335
  - ASIN: 0134812336
-